

For ad and guest information contact Scott Macaluso at 973.765.9322 x231 or  
Scott.Macaluso@scouting.org

For event information contact Jennifer Volz at 973.765.9322 x249 or  
Joseph.Gonnella@scouting.org

- \_\_\_\_\_ 10.
- \_\_\_\_\_ 9.
- \_\_\_\_\_ 8.
- \_\_\_\_\_ 7.
- \_\_\_\_\_ 6.
- \_\_\_\_\_ 5.
- \_\_\_\_\_ 4.
- \_\_\_\_\_ 3.
- \_\_\_\_\_ 2.
- \_\_\_\_\_ 1.

**Attendees:**

**Boy Scouts of America**  
**2016 Distinguished Citizen Award Dinner**  
Wednesday, October 19, 2016  
**Canoe Brook Country Club**  
1108 Morris Turnpike, Summit, NJ 07901

***Please RSVP by Wednesday, October 12, 2016***

Send your response to: Boy Scouts of America  
1 Saddle Road, Cedar Knolls, NJ 07927

Also available online at:  
[www.ppcbsa.org/give/special-events](http://www.ppcbsa.org/give/special-events)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Are you an Eagle Scout? Yes: \_\_\_\_\_ No: \_\_\_\_\_

## Table and Event Sponsorships

- Founder for \$15,000** - Includes preferred seating for 10 guests, formal recognition at the dinner and a gold full page ad in the commemorative journal.
- Pacesetter for \$10,000** - Includes preferred seating for 10 guests, formal recognition at the dinner and a silver full page ad in the commemorative journal.
- Leader for \$7,500** - Includes special seating for 10 guests, recognition at the dinner and a bronze full page ad in the commemorative journal.
- Benefactor for \$5,000** - Includes seating for 10 guests, recognition at the dinner and a B&W full page ad in the commemorative journal.
- Friend for \$2,500** - Includes seating for 10 guests and program listing.
- Individual Tickets for \$250** - Please reserve seats for \_\_\_\_\_ guest(s).

*All amounts in excess of \$100 per seat are tax deductible.*

## Commemorative Journal

- I would like to place the following ad in the commemorative journal:
    - Back Cover..... 5”(w) x 8”(h).....\$4,000
    - Gold Full Page..... 5”(w) x 8”(h).....\$3,000
    - Silver Full Page..... 5”(w) x 8”(h).....\$2,000
    - B&W Full Page..... 5”(w) x 8”(h).....\$1,000
    - B&W Half Page..... 5”(w) x 4”(h).....\$500
- \* Please provide a high resolution PDF or camera ready artwork by:
- Wednesday, October 12, 2016**
- Although I cannot attend, I am pleased to enclose my gift of \$ \_\_\_\_\_ in support of the Boy Scouts of America.

## Payment Method

- Enclosed is my check (made payable to Boy Scouts of America) for full payment of the requested sponsorship.
- Please charge the following credit card for the full payment of the requested sponsorship:  
    \_\_American Express    \_\_Discover    \_\_MasterCard    \_\_Visa

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

3-digit Reference Number of Back of Card (4-digits on front for AMEX): \_\_\_\_\_

Billing Address of Card: \_\_\_\_\_

Signature: \_\_\_\_\_

*Please List Attendees Names on Back.  
Account #900803*

*All donations and journal ads are 100% tax deductible.*